



# IGWA Newsletter

The quarterly newsletter of the Indiana Ground Water Association (IGWA)

IGWA Office: PO Box 160, Covington, IN 47932 • Phone: 888-443-7330 • Fax: 765-231-4430

Email: [ingroundwater@gmail.com](mailto:ingroundwater@gmail.com) • Website: [www.indianagroundwater.org](http://www.indianagroundwater.org)

## LETTER FROM THE PRESIDENT



David Mumma

Hello IGWA Members and Associates,

Congratulations to all on another successful Biennial Convention held on October 27 & 28

at the Blue Chip Casino in Michigan, Indiana. A BIG thank you to Jennifer Alexander our Executive Secretary. The convention could not have been possible without the support of our Vendors and Sponsors, as well as our own assembly of members. I believe a good time was had by all attendees.

Recently we have all experienced a change in our weather pattern, so friends let's be alert to job hazards from slick ground conditions. Let's not get in a hurry to add in last-minute jobs before the end of the year, which sometimes causes us to be more careless resulting in accidents. Let's finish out the end of the year safe!

Keep an eye on our IGWA Web page for next year's events.

President David Mumma  
Mumma Brothers Drilling, INC  
Lyons, Indiana 47743  
812-659-2212

## 2023 IGWA CLASS SCHEDULE

### SAVE THE DATES!!

The IGWA is busy getting two classes set up for 2023. Watch the website, Facebook, and your email for registration details.

### January 26

**Winter 2023 Education Class.** The class will be located in Danville, IN at the Hendricks County Fairgrounds in conjunction with Paradigm Pipeline Safety Class. There will be a total of 6 hours offered, other classes to be determined. *Registration form on page 11.*

### May 18

**DRILLING DEMO Field Day!!** You asked for it and we got it! Join us for a day of a drilling demo at the Hendricks County Fairgrounds. Agenda TBD but the day will have at least 6 hours of credits to get.

### November TBD

We will have a class in November at a location TBD.



## TWO LIFETIME MEMBERSHIPS BESTOWED AT 2022 CONVENTION



Frank McAnich (left photo) and Richard Ortman (right photo) received their IGWA Lifetime Memberships from IGWA Past President, Mark Ortman.

Congratulations to Frank McAnich and Richard Ortman who both received IGWA's Lifetime Membership because of their many individual contributions to the industry. This prestigious award has been bestowed upon ground water industry professionals for many years.

**INSIDE: Wrap up and additional photos of the 2022 IGWA Convention and Tradeshow on pages 2 - 7.**

## PLATINUM CORPORATE SPONSORS



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## 2022 CONVENTION AND TRADESHOW WRAP-UP

### TRADE SHOW



### EXHIBITORS

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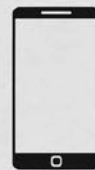
**2022 Convention Wrap Up  
continues on page 4.**



# F&W GROUNDWATER SUPPORT TEAM



**GROUNDWATERTECH@  
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**1-800-628-2313  
1-260-599-8345**

### DONORS

#### Live Auction Benefiting the Scholarship Fund & Cash Scholarship Donations with Dues

Thank you to our donors for items for our auction to benefit the scholarship fund:

- Franklin Electric ~ Yeti soft side cooler
- Valley Farms ~ Milwaukee Sawzall with extra battery and charger
- Foremost Industries~ 32' TV
- Simco Drilling Equipment ~ Whiskey
- Valley Farms ~ Hard side Yeti Cooler

Thank you to our bidders who donated \$640 to fund with the auction!

- Matt Armstrong ~ Valley Farms
- Gary Eby ~ Eby Plumbing Plus
- James Hicks ~ Midway Services, Inc.
- Mike Kaufman~ Kaufman Well Drilling
- Dan Ventling ~ Minnix Corporation

The IGWA Board appreciates both our companies donating items and our attendees for bidding!

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**Thank you to all who donated to the scholarship fund with their dues renewal. Your generosity helps to make this scholarship last longer and benefit more college attendees!**

Thank you to the following for your generous donations to the scholarship fund:

- The Rig Doctors
- Nelson Well & Pump Service
- Maurer Well Service, Inc.
- Blair Well & Pump LLC

#### Door Prize Donors

Thank you to the following companies who donated item for door prizes!

American Granby  
Amtrol  
Baker Manufacturing  
Drainage Solutions  
Franklin Electric  
GEFCO  
Griffin Contract Dewatering  
Indiana Ground Water Association  
Johnson Screens  
Kuriyama of America  
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*(Right) IGWA Live Auction items displayed at the Trade Show.*

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**MISHAWAKA, IN**  
574-256-2045

**LAKE CITY, MI**  
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**MARION, OH**  
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517-703-0400



## SPONSORS

### Thursday Hospitality Sponsors

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WYO-BEN, INC.

### Friday Breakfast

Griffin Contract Dewatering, LLC  
Flint & Walling  
Fremont Pump Company LLC  
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The Knapp Supply Company Inc., since 1874  
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### Friday Break

Indiana Ground Water Association



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New IGWA President, David Mumma presents outgoing President, Mark Ortman with the Past President's plaque.

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## DUES REMINDER

Just a reminder that dues were due on November 30. As a member you are listed on our website for customers to find and it allows you to save on registrations to IGWA events. This is the only organization representing water well drillers in the state of Indiana. It is important that your voice is represented with your fellow drillers. If you are not a member, please consider joining the IGWA.

### Indiana Ground Water Association New Member Application

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_ Website: \_\_\_\_\_

Contractor \$200 \_\_\_\_\_ Technical \$200 \_\_\_\_\_ Manufacturer/Supplier \$200 \_\_\_\_\_

1st person from company, \$200 — Each additional member, \$50

Names of additional individual members @ \$50.00 each:

1. \_\_\_\_\_ 3. \_\_\_\_\_

2. \_\_\_\_\_ 4. \_\_\_\_\_

### Payment Info:

Total Amount Due \$ \_\_\_\_\_

#### Mail check to:

Indiana Ground Water Association  
P.O. Box 160, Covington, IN 47932  
Fax: 765-231-4430

(or)

#### Credit Card

Name on Card: \_\_\_\_\_

Mailing address: \_\_\_\_\_

Card Number: \_\_\_\_\_

Exp date: \_\_\_\_\_ CCV Code: \_\_\_\_\_ Zip code: \_\_\_\_\_

E-mail: [ingroundwater@gmail.com](mailto:ingroundwater@gmail.com) • Website: [www.indianagroundwater.org](http://www.indianagroundwater.org)



# SCHOLARSHIP DEADLINES AND PROCEDURES

## Scholarship Application Deadline: January 31, 2023

Joseph L. Armstrong's family has been a member of the Indiana Ground Water Association since its inception in the 1930's and we wish to recognize his many years of support and dedication by naming our scholarship program in his honor. He contributed regularly to this program. He will be missed by all who knew him.

### IGWA Family in Business Scholarship Rules

- Applicant must be a member, immediate family of IGWA member, employee of IGWA member, or immediate family member of employee.
- Applicant must be accepted at a college, university or trade or technical school. (Student may be full or part-time)

The Carroll County Community Foundation Scholarship Board has absolute discretion in selecting recipients of the award and in determining the amount of said award. The Board may make such amendments and modifications of the rules and regulations pertaining to the selection of award recipients, the amount of each award and the payment of awards as they, in their sole discretion, determine.

When an applicant has been named as a recipient of the award he or she shall, present to the Foundation satisfactory evidence of his or her acceptance or continued enrollment at a college, university, trade or technical school. Failure to do so will forfeit the scholarship.

Go to [www.cfcarroll.org](http://www.cfcarroll.org) and click on the link to the [online scholarship application](#). You will need to first create an account and follow the instructions to complete your profile. You can then complete and save your application.



### Scholarship Fund

We were able to raise more dollars at our convention this year for the scholarship! Thanks to all who donated (see page 4)!

Remember you can donate online anytime of the year at the Community Foundation of Howard County Indiana website.

The link is: <https://app.etapestry.com/hosted/CommunityFoundationofHoward/OnlineDonation.html>

Make sure to put **IGWA Joseph L. Armstrong Family in Business Scholarship** in the comments section.



### BRAD WHITE

317-439-7370

[w.brad@sbcglobal.net](mailto:w.brad@sbcglobal.net)

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## IGWA 2023–2024 OFFICERS & BOARD OF DIRECTORS

### OFFICERS

#### President

**David Mumma** (2024)  
Mumma Brothers Drilling, Inc.  
Lyons, IN  
Cell: 812-798-4124  
mumma@wispaninternet.com

#### Vice President

**Nathan Rutledge** (2024)  
Rutledge Well Drilling  
Atlanta, IN  
Cell: 317-903-7187  
rut.digity@gmail.com

#### Treasurer

**Dale Remmler** (2024)  
Remmler Well Drilling  
Greensburg, IN  
Cell: 317-364-2844  
dremmler@remmlerdrilling.com

#### Secretary

**Joe Gordon** (2024)  
CAS Environmental  
Noblesville, IN  
Office: 317-903-4939  
jgordon@casenvironmental.net

#### Past President

**Mark Ortman** (2024)  
Ortman Drilling & Well Services  
Kokomo, IN  
Cell: 765-438-0318  
mark.ortman@ortmandrilling.com

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#### IGWA Executive Director

**Jennifer Alexander**  
PO Box 160, Covington, IN 47932  
Ph: 888-443-7330 • Fax: 765-231-4430  
Email: ingroundwater@gmail.com  
www.indianagroundwater.org

### BOARD OF DIRECTORS

#### Aaron Kaufman (2024)

Kaufman Well Drilling  
Waterloo, IN  
Office: 260-837-7191  
aaronkaufman92@gmail.com

#### Jack Wymer (2024)

Wiley Well Drilling  
Union City, IN  
Cell: 937-459-9803  
jwymer89@gmail.com

#### Aaron Rice (2024)

Rice Well Drilling  
Battle Creek, MI  
Cell: 269-964-6700  
arice@mei.net

#### Jeff Stone (2026)

Brownsburg, IN  
Cell: 317-363-6051  
jeffstone21@aol.com

#### Lucas Keiser (2026)

Tatay Pump Services  
Granger, IN  
Cell: 574-309-0546  
lkeiser2500@gmail.com

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#### Manufacturer/Supplier Reps

**Tony Landis** (2024)  
Valley Farms Supply  
Lansing, MI  
Office: 517-639-5545  
tlandis@valleyfarmssupply.com

#### Todd Ortman,

Flint & Walling (2026)  
Kendallville, IN  
260-585-7915  
tortman@flintandwalling.com

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#### Special Committee Chair

#### Legislative/ Non-voting position

**Troy Alexander**  
Covington, IN  
Cell: 765-585-0987  
welldriller94@gmail.com

*Terms end at November in year  
of meeting.*

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Indiana Ground Water Association

# Winter 2023 Continuing Education Workshop

## Agenda & Registration

January 26, 2023 ~ 7:00 AM to 3:00 PM

Hendricks County 4H Fairgrounds  
1900 E Main Street, Danville, IN

Approved for Continuing Education Hours: 6.0 Well Drillers + 6.0 Pump Installers

### **Preregistration is required.**

7:00 am – 8:00 am	Sign in & Breakfast provided by Paradigm
8:00 am – 10:00 am	Paradigm Pipe Line Safety Meeting
10:30 am - 12:30 pm	Dan Painter Submersible Pump and Motor Trouble Shooting
12:30 pm – 1:00 pm	Lunch
1:00 pm – 3:00 pm	Water Treatment TBD

**IGWA Member Fee: \$60 Non-member Fee: \$100.00 Breakfast & Lunch included.**

***This must be paid for by January 18. Fees are per person.***

Name \_\_\_\_\_ DNR License # \_\_\_\_\_ Name \_\_\_\_\_ DNR License # \_\_\_\_\_  
Name \_\_\_\_\_ DNR License # \_\_\_\_\_ Name \_\_\_\_\_ DNR License # \_\_\_\_\_  
Name \_\_\_\_\_ DNR License # \_\_\_\_\_ Name \_\_\_\_\_ DNR License # \_\_\_\_\_

Company: \_\_\_\_\_  
Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email address: \_\_\_\_\_

### **Register by January 18, 2023**

Members \_\_\_\_\_ x \$60 per person = \$ \_\_\_\_\_

Non-Members \_\_\_\_\_ x \$100 per person = \$ \_\_\_\_\_

**TOTAL ENCLOSED: \$ \_\_\_\_\_**

**Payment Options:** Credit Card or Check

CREDIT CARD: Visa \_\_\_\_\_ MC \_\_\_\_\_ Discover \_\_\_\_\_

Signature: \_\_\_\_\_

NAME ON CARD: \_\_\_\_\_

Card Number: \_\_\_\_\_ Expiration: \_\_\_\_\_ / \_\_\_\_\_ CVV: \_\_\_\_\_

Make check payable to: Indiana Ground Water Association

Mail to: IGWA PO Box 160 Covington, IN 47932 or fax to: 765-231-4430

Questions? Call 888-443-7330 or email: [ingroundwater@gmail.com](mailto:ingroundwater@gmail.com)

**INDIANA GROUND WATER ASSOCIATION**

PO Box 160, Covington, IN 47932

Phone: 888-443-7330

Fax: 765-231-4430

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## Calendar

### 2022

**December 31:** License renewal through DNR. End of two education cycles. CEU hours needed to renew license. End of license renewal cycle for the DNR. Contact the DNR for more information 317-232-4160

### 2023

**January 26:** Winter 2023 Education Class, Danville, IN

**May 18:** Field Drilling Day, Danville, IN

**SAVE  
THESE  
DATES!**



Stay connected with Indiana Ground Water Association by visiting (and liking) us on Facebook!

[www.facebook.com/Indiana.GroundWater.Association/](https://www.facebook.com/Indiana.GroundWater.Association/)