

**IGWA's 2020 Convention & Trade Show**  
 Thursday, October 22 and Friday, October 23, 2020

**•••Registration•••**

**Registration Deadline October 9, 2020**

**REGISTER BY SEPTEMBER 15, 2020**  
 and be entered in the drawing to win  
 FREE IGWA MEMBERSHIP;  
 Blue Chip Casino Hotel and Spa Free Overnight;  
 \$100 in casino chips; and \$50 in casino chips

**NAME(s) with Driller Numbers:** Please print legibly in black ink

1) _____	Driller # _____
2) _____	Driller # _____
3) _____	Driller # _____
4) _____	Driller # _____
5) _____	Driller # _____
6) _____	Driller # _____

Company: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_  
 \_\_\_\_\_ IGWA Member \_\_\_\_\_ Non-member *Not sure if you are a member? Call office at 888-443-7330.*

**FEE STRUCTURE EDUCATION AND TRADE SHOW** **TOTAL COLUMN**  
**Please indicate number of people attending on line. All prices are per person pricing**

<u>IGWA Members</u> Registration for both days <i>INCLUDES ALL IGWA SPONSORED MEALS during the meeting</i>	
_____ @ \$125 Water System Professionals/Drilling Contractors.....	\$ _____
<u>Non-Members</u>	
_____ @ \$250 Water System Professionals/Drilling Contractors (includes both days).....	\$ _____
_____ @ \$125 Government Agencies/Not for Profit (includes both days).....	\$ _____
<u>Manufacturing/Suppliers Member/Non-Member</u>	
_____ @ \$400 Member / \$650 Non-Member .....	\$ _____
Full registration to all events – pre-registration required – not available at the door	
<u>Trade Show ONLY</u> — (Members or non-members – not offered to mfg/suppliers)	
_____ @ \$ 25 Member's Spouse or child over 18 years for Trade Show .....	\$ _____
_____ Children under 18 are FREE .....	\$ <u>FREE</u>

**EXAM AND REVIEW OPPORTUNITIES** (Please indicate number of people attending on line.)  
 \_\_\_\_\_ I will sign up for the Indiana Water Well Drilling & Pump License Exam – **must pre-register and pay through DNR** — call 317-232-4160 toll free 1-877-928-3755. This covers testing **ONLY**.

**MEMBERSHIP:** Join or renew now... \$200 per company, includes one person. .... \$ \_\_\_\_\_  
 \_\_\_\_\_ @ \$ 50 for each additional person from the same company..... \$ \_\_\_\_\_

**SCHOLARSHIP DONATION** (optional)..... \$ \_\_\_\_\_

**TOTAL SUBMITTED \$ \_\_\_\_\_**

**PAYMENT**  
 Make all checks payable to IGWA or charge: \_\_\_\_\_Master Card \_\_\_\_\_Visa \_\_\_\_\_Discover  
 Name on Card \_\_\_\_\_  
 Card No. \_\_\_\_\_  
 Expiration date \_\_\_\_\_

**Submit registration form to:**  
 IGWA, PO Box 160,  
 Covington, IN 47932  
 Fax: 765-231-4430  
**Questions???** 888-443-7330

**Register Online:**  
<https://www.eventbrite.com/e/indiana-ground-water-2020-convention-trade-show-tickets-109718316438>